



DARCHAWI CHRISTIAN H.S. SCHOOL

Govt. Aided English Medium School

Affiliated to C.B.S.E

Affiliation No: 2020026 School Code:37412

Contact us at

Darchawi, Kamarghat, Unakoti Tripura.

Pin Code: 799264

Email ID: dehssdarchawi@gmail.com

Website: www.dehss.edu.in

Phone no: 03824-95230



Diary 2024 - 2025

Motto:

"The fear of the Lord is the beginning of knowledge".

Proverbs 1: 7

TIME TABLE

DAYS	PERIOD 1	PERIOD 2	PERIOD 3	PERIOD 4
Duration				
MON				
TUE				
WED				
THU				
FRI				
SAT				

EXAMINATION ROUTINE

[illegible]

Notes to Parents:**Date:****STUDENT'S PERSONAL INFORMATION**

1. Student's Name :

Class: Section:

Roll No: House :

Admission No.:

2. Date of Birth:

Height:cm. Weight:kg.

3. Religion: Blood Group:

4. Father's Name:

Occupation : Contact No.:

5. Mother's Name:

Occupation : Contact No:

6. Guardian's Name:

7. Permanent Address:

.....

.....

8. Social Category(Tick whichever is applicable): ST/SC /OBC/General.

9. PEN :

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

10. Aadhaar No:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

11. Ration Card No:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

AAY/BPL/APL(Tick any one)

I have read all the rules of the school as contained in the school diary and agreed to abide by them and the decisions of the school.

Date: ____/____/____

Signature of Parent/ Guardian

N.B: This form must be carefully filled up by the parent/guardian.

"Never judge the future of a person based on their present conditions, because time has the power to change any black coal to a shiny diamond". - Anonymous

"Education is what remain after one has forgotten what one has learned in school". - Albert Einstein

Notes to Parents:**Date:****Notes to Parents:****Date:****Notes to Parents:****Date:**

Dear Parents/Guardians

This diary is reflection of the day-to-day progress of your child/ ward. This should be checked daily by the parents/guardians so that the success of the student is achieved with better understanding and relationship among students, teachers and parents.

Parents/Guardians are requested to ensure that this diary is carried to the school everyday.

Principal

Darchawi Christian H.S School

***“Education is the most powerful weapon we can use to change the world”
- Nelson Mandela***

Notes to Parents:

Date:

Notes to Parents:

Date:

Notes to Parents:

Date:

Notes to Parents;

Date:

“The opinion of 10,000 men is of no value if none of them knows anything about the subject”. - Marcus Aurelius

(For office use only)

Class:..... Section:

Roll No:..... House :

Admission No.:.....

Affix
recent stamp
size photo

Height:.....cm. Weight.....kg.

3. Religion: Blood Group:.....

4. Father's Name:.....

Occupation : Contact No.:

5. Mother's Name:

Occupation : Contact No:

6. Guardian's Name:

7. Permanent Address:.....

8. Social Category(Tick whichever is applicable): ST/SC /OBC/General.

9. PEN :

10. Aadhaar No:

11. Ration Card No:

AAY/BPL/APL(Tick any one)

I have read all the rules of the school as contained in the school diary and agreed to abide by them and the decisions of the school.

Date: / /

Signature of Parent/ Guardian

N.B: *This form must be carefully filled up by the parent/guardian detached and submitted to the class teacher.*

NOTE FOR STUDENT:

“A bank is a place where they lend you an umbrella in fair weather and ask for it back when it begins to rain”. - Robert Frost

NOTE FOR STUDENT:

NOTE FOR STUDENT:

NOTE FOR STUDENT:

*“You don’t love someone for their looks or their clothes or for their fancy car
but because they sing a song only you can hear”. Oscar Wilde*

NOTE FOR STUDENT:**NOTE FOR STUDENT:****NOTE FOR STUDENT:**

“I’ve had a lot of worries in my life, most of which never happened”.
- Mark Twain

ABOUT THE SCHOOL

Darchawi Christian H.S School was established on the 14th February, 1974 by a group of people interested in education. It is a co-educational Christian institution aided by the state government.

The Primary aim of this school is to impart quality education through English medium to the poor and underprivileged students and to guide them to become respected citizens of the society and the nation.

The School was recognised by the Director of School Education, Govt. of Tripura vide its letter of even No. F.10 (19-26)-DSE/80 dated.21-04-1980 on a special case and upgraded to a High School (CI-X) vide letter No.F 12(21-1)- DSE/ 82 dt. 02-02-1983. Thereafter, it was upgraded to Higher Secondary School (10+2) vide letter No. F-16(10)-SE(STAT) 2005 dt. 20-12-2006

The School is affiliated to Central Board of Secondary Education with effect from 1st April, 2020 with an affiliation No:2020026.

The school has been declared as a specified category of school under Section 2(P) of the Right of Children to Free and Compulsory Education Act-2009 by the Director of School Education, Govt. of Tripura vide its letter of even No. F.14 (48-1) SE/IT/2019 (Loose) dated 16-06-2021.

SCHOOL HOUR**PRE-PRIMARY SECTION**

Monday to Saturday : 06:30 a.m to 09:00 a.m

PRIMARY SECTION

Monday to Friday : 06:30 a.m to 10:30 a.m

Saturday : 06:30 a.m to 09:00 a.m

SECONDARY SECTION

Monday to Friday : 10:45 a.m to 04:15 p.m

Saturday : 10:45 a.m to 01:50 p.m

OFFICE HOUR

Monday to Friday : 10:00 a.m to 05:30 p.m

Saturday : 10:00 a.m to 02:00 p.m

“The secret to living well and longer is eat half, walk double, laugh triple and love without measure”. - Tibetan Proverb

NATIONAL ANTHEM

Jana-gana-mana-adhinaayak, jaya hey,
 Bhaarat-bhaagya vidhaataa.
 Panjaab, Sindhu, Gujarat, Maraatha, Draavid Utkala Banga
 Vindhya-Himaachal-Yamuna-Ganga-Uchchala-Jaladhi-taranga.
 Tav shubh naame jaagey,
 Tav shubh aashis maange,
 Gaahey tav jayagaathaa,
 Jana-gana-mangal daayak, jaya hey
 Bhaarat bhagya vidhaataa.
 Jaya hey, jaya hey, jaya hey,
 Jaya jaya jaya, jaya hey!

MY PLEDGE

India is my country.
 All Indians are my brothers and sisters.
 I love my country
 And I am proud of its rich and varied heritage.
 I shall always strive to be worthy of it.
 I shall give my parents, teachers and all elders respect
 And treat everyone with courtesy.
 To my country and my people,
 I pledge my devotion.
 In their well being and prosperity
 Alone lies my happiness.

“The beautiful thing about learning is that no one can take away from you”.
-B.B King

NOTE FOR STUDENT:

NOTE FOR STUDENT:

NOTE FOR STUDENT:

“The flower that smells the sweetest is shy and lowly”.
- William Wordsworth

NOTE FOR STUDENT:**NOTE FOR STUDENT:****NOTE FOR STUDENT:**

“There is no greater agony than bearing an untold story inside you’.
- Maya Angelou

SWACHHTA PLEDGE

1. I take this pledge that I will remain committed towards cleanliness and devote time for this.
2. I will devote two hours per week to voluntary work for cleanliness.
3. I will neither litter nor let others litter.
4. I will initiate the quest for cleanliness with myself, my family, my locality, my village and my school
5. I will propagate the message of Swachh Bharat Mission in villages and towns.
6. I will encourage 100 other persons to take this pledge which I am taking today.
7. I am confident that every step I take towards cleanliness will help in making my country clean.

THE LORD’S PRAYER

Our Father, who art in heaven,
 hallowed be Thy name. Thy kingdom come.
 Thy will be done on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 As we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, the power, and the glory,
 For ever and ever, Amen.

“Live as if you were to die tomorrow. Learn as if you were to live forever”.
-Mahatma Gandhi

ACADEMIC ORGANISATION

The students of this school are prepared for Board Examination under **CBSE**.

I. ACADEMIC SESSION: The School Academic Session commences in April and ends in March.

II. HOLIDAYS AND VACATIONS: The school follows the Holiday list prepared and circulated by the Education Department, Govt. of Tripura.

III. EXAMINATION SYSTEM: As per **CBSE**, norms affiliated schools are required to follow uniformity in the assessment structure, examination and issue of report card.

Pre-primary : Assessment will be conducted by following effective Play-Way-Method in regular classes.

GAMES & SPORTS

Annual Sports is held every year. Apart from this, games and sports are included in the school curriculum throughout the year. The school and Boarding House students participate in various sports programmes of the Government.

PARENT-TEACHER MEETING

Parent - Teacher- Meeting is held atleast twice a year. All Parents are to attend this meeting and interact with the subject teachers of their wards.

COURSE STRUCTURE

1. One Year Lower KG- Age 4+
2. One Year Upper KG- Age 5+
3. Ten Years for C.B.S.E- Classes- I to X
4. Two Years for C.B.S.E- Classes- XI & XII

“The more I learn about people, the more I like my dog”. - Mark Twain

LIST OF HOLI DAY 2024 - 2025

- | | |
|---|--|
| 1. Pous Parban | - 15 th January |
| 2. Birthday of Netaji Subhas Chandra Bose | - 23 rd January |
| 3. Republic Day | - 26 th January |
| 4. DCHSS Founding Day /Saraswati Puja | - 14 th February |
| 5. Maha Shivaratri | - 8 th March |
| 6. Holi | - 25 th March |
| 7. Good Friday | - 29 th March |
| 8. Id-UI-Fitr | - 11 th April |
| 9. Biju/Buisu Festival | - 13 th April |
| 10. Garia Puja | - 20 th to 22 nd April |
| 11. Birthday of Rabindra Nath Tagore | - 8 th May |
| 12. Summer Vacation (including Buddha Purnima & Nazrul) | - 17 th May to 7 th June |
| 13. Id-uI-Zuha (Bakrid) | - 17 th June |
| 14. Muharram | - 17 th July |
| 15. Ker Puja | - 3 rd August |
| 16. Independence Day | - 15 th August |
| 17. Birthday of Maharaja Bir Bikram Kishore Manikya Bahadur DebBarman | - 19 th August |
| 18. Janmashtami | - 26 th August |
| 19. Birthday of Prophet Mohammad | - 16 th September |
| 20. Biswakarma Puja | - 17 th September |
| 21. Mahatma Gandhi's Birthday/ Mahalaya | - 2 nd October |
| 22. Puja holiday | - 10 th to 19 th October |
| 23. Diwali | - 1 st November |
| 24. Christmas Day | - 25 th December |

“Correct a fool and he will hate you. Correct a wise man and he will appreciate you”. Anonymous

SUBJECTS OFFERED

MONTHLY ATTENDANCE RECORD FOR 2024- 2025.
 (75% attendance is compulsory for promotion to the next higher class)

Month	No. of working days	No. of days present	Class Teacher Signature	Parent/Guardian Signature	Principal signature
APR					
MAY					
JUN					
JUL					
AUG					
SEP					
OCT					
NOV					
DEC					
JAN					
FEB					
MAR					

“The human capacity for burden is like bamboo far more flexible than you’d ever believe at first glance”. - Jodi Picoult

A. Classes- I to V:

1. English (Language-I)
2. Bengali (Language-II)
3. Hindi (Language-III)
4. EVS
5. Mathematics

B. Classes- VI - VIII:

1. English (Language-I)
2. Bengali/Mizo (Language-II)
3. Hindi (Language-III)
4. Social Science
5. Mathematics (Basic/Standard)
6. Science

C. Classes- IX - X:

1. English (Language-I)
2. Bengali/Mizo (Language-II)
3. Social Science
4. Mathematics (Basic/ Standard)
5. Science
6. Information Technology

D. Classes- XI & XII:

1. English Core (Language-I)
2. Bengali/Mizo (Language-II)
3. History
4. Political Science
5. Economics
6. Sociology

E. Internal Subject:

1. Computer
2. Yoga
3. Life Skills
4. Environmental Education

“Working hard for something we don’t care about is called stress; Working hard for something we love is called passion”. - Simon Sinek

5. Social Empowerment through Work and Action (SEWA)
6. Health and Physical Education

Extra Curricular Activities:

1. Eco-Club
2. Disaster Management
3. Arts & Craft
4. Cultural Enrichment
05. Games & Sports

Rules and regulations of the syllabus and assessment of student's performance are as per CBSE norms.

ADMISSION RULES

A. ADMISSION: All application for admission should be made to the Head of the school on the prescribed application form available from the school office.

B. ADMISSION TEST: Admission Test is held prior to admission for various classes. Date for admission test will be notified through school notice board.

C. DOCUMENTS REQUIRED FOR ADMISSION:

Student selected for admission must submit the following documents at the time of admission:

1. Transfer Certificate in original .
2. Marksheets
3. Birth Certificate
4. Aadhaar
5. Ration Card
6. Social category Certificate
7. Bank Passbook
8. P.R.T.C
9. 2(two) copies of recent Passport size photos.
10. Testimonials, admit card and marksheet for Class XI.
11. Students from different Board are required to submit Migration Certificate.

"It takes two years to learn to speak and sixty to learn to keep quiet"
- Ernest Hemingway

LEAVE RECORD (For 3 or more days with medical certificate)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature	Principal Signature
	From: ____/____/____ to: ____/____/____ Reason: _____			
	From: ____/____/____ to: ____/____/____ Reason: _____			
	From: ____/____/____ to: ____/____/____ Reason: _____			

"Don't complain about the lack of results for work you are unwilling to do".
- Anonymous

LEAVE RECORD

(For 3 or more days with medical certificate)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature	Principal Signature
	From ____/____/____ to ____/____/____ Reason _____ _____			
	From ____/____/____ to ____/____/____ Reason _____ _____			
	From ____/____/____ to ____/____/____ Reason _____ _____			

"When you come out of the storm, you won't be the same person that walked in. That's what the storm is all about". - Haruki Marukami

SCHOOL DISCIPLINE

1. It is compulsory for all students and staff both teaching and non-teaching to attend the school devotion everyday. Students must participate in all school activities daily.
2. Students are expected to be punctual, neat, clean and obedient to the set of rules of the institution. For any breach of rules the authority reserves every right to take disciplinary action for the good of concerned student.
3. Leave application should be duly countersigned by the parent/ the guardian.
4. If a student is absent for one or two days, the class teacher can grant leave. However, if a student is absent for three days or more he/she must meet the Principal to obtain permission to enter the class.
5. If a student remained absent because of sickness/accident, he/she must produce a medical certificate from a recognized medical practitioner.
6. If a student suffers from a contagious and infectious disease, he/she must produce a fitness certificate from recognized doctor to join class/ school.
7. If a student is found missing from the class during school hours without permission, the school authority will take stern action.
8. Students are not allowed to leave the school premises during school hours without due permission.
9. Students are not allowed to circulate, buy, sell or exchange any articles among themselves in the school premises.
10. Students should not damage the school properties. If any damage is caused the concerned student will be responsible for its repairs.

*"When you have a dream, you've got to grab it and never let go."
— Carol Burnett*

11. Possession and consumption of drugs, narcotic substances in any form and smoking is strictly prohibited in the school premises.
12. Students are not allowed to bring mobile phones, electronic gadgets, expensive articles, and ornaments in the school.
13. Students must speak English in the school premises at all times.
14. Students are expected to maintain friendly & peaceful atmosphere in the school campus. Shouting, running, fighting, mocking, eve-teasing etc. are strictly prohibited. If students are found involving in such activities necessary action will be taken by the school authority.
15. Girls are not allowed to use any makeup and nail polish on the fingers in the school.
16. Communal harmony is to be preserved and fostered by words and deeds.
17. Students must bring their Diary every day.

SCHOOL UNIFORM CODE

1. Shirt: Checked (Red, Grey & White) for Boys & Girls from Lower KG to Class-VIII
2. Shorts: Dark grey for Boys from Lower KG to Class-V
Trousers for boys and leggings for girls during extreme winter season.
3. Skirts: Dark grey for Girls from Lower KG to Class-VIII
4. Trousers: (i). Dark grey for Boys from Classes VI to XII
(ii). Black trousers for Girls from Classes VI to XII
5. Salwar: Dark grey for Girls from Classes – IX to XII
6. Shirts: Checked (Red, Grey & White) for Girls from Classes – IX to XII
7. Neck Tie: Dark grey with red stripe.
8. Student's Hairstyle: Student's are not allowed to colour their hair.
Boys: Every boy student must have his hair cut or trim in military hairstyle.
Girls: Every girl must tie her hair in high pony tail style with plain red colour hairband or black colour hair clip.

"You cannot change your future, but you can change your habits and surely your habits will change your future". - A.P.J Abdul Kalam

LEAVE RECORD (For 3 or more days with medical certificate)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature	Principal Signature
	From <u> </u> / <u> </u> / <u> </u> to <u> </u> / <u> </u> / <u> </u> Reason <u> </u> <u> </u>			
	From <u> </u> / <u> </u> / <u> </u> to <u> </u> / <u> </u> / <u> </u> Reason <u> </u> <u> </u>			
	From <u> </u> / <u> </u> / <u> </u> to <u> </u> / <u> </u> / <u> </u> Reason <u> </u> <u> </u>			

"Never forget who helped in difficult times, who left you in difficult times and who put you in difficult times". - Anonymous

LEAVE RECORD
(For 3 or more days with medical certificate)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature	Principal Signature
	From ____/____/____ to ____/____/____ Reason _____ _____			
	From ____/____/____ to ____/____/____ Reason _____ _____			
	From ____/____/____ to ____/____/____ Reason _____ _____			

"The problem today is people don't cherish good people, they try to use them".
- Bob Marley

8. Sweater (Maroon) for Boys.
9. Cardigan (Maroon) for Girls.
10. Socks: Dark grey with two line red border.
12. Shoes: Black school shoes
13. School Identity Card

MONDAY, TUESDAY, THURSDAY & FRIDAY:

Boys : Checked shirt & Grey trouser

Girls : Checked shirt & Grey skirts

WEDNESDAY (only for the session of 2024-2025.)

Secondary:

Boys: Golden Jubilee T- Shirt & Grey trouser.

Girls : Golden Jubilee T- Shirt & Black trouser.

Primary :

Boys: Golden Jubilee T- Shirt & Grey half pant.

Girls : Golden Jubilee T- Shirt & Grey skirt.

SATURDAY

1. House T- Shirt for all students.
2. Track Pants - Black with white stripe for both boys & girls.

NB: No students will be allowed to enter the class without proper school uniform.

BOARDING HOUSE ACCOMODATION

Darchawi Christian H.S School has S.T Boys and S.T Girls Boarding House attached to it. The Boarding House are recognized by Govt. of Tripura and funded by Tribal Welfare Department. Presently, the intake capacity of the S.T Boys and S.T Girls Boarding House is 100 (Hundred) respectively. Each Boarding House has Superintendents to supervise the boarding house.

Admission to Boarding House:

Those students admitted in the school can apply for boarding seat in the prescribed form available in the school office.

"The oak fought the wind and was broken, the willow bent when it must and survived". - Robert Jordan

LEAVE RECORD

Name.....Section.....Class.....

(To be written with pen. Leave for 1or 2 days)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature

*“Turn your wounds into wisdom”. - Oprah Winfrey***LEAVE RECORD**

Name.....Section.....Class.....

(To be written with pen. Leave for 1or 2 days)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature

“Judging a person does not define who they are, it define who you are”.
- Wayne Dyer

LEAVE RECORD

Name.....Section.....Class.....

(To be written with pen. Leave for 1 or 2 days)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature

“The man who asks question is a fool for a minute, the man who doesn’t ask is a fool for live”. - Confusious

LEAVE RECORD

Name.....Section.....Class.....

(To be written with pen. Leave for 1 or 2 days)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature

“A good half of the art of living is resilience”. - Allain de Botton

LEAVE RECORD

Name.....Section.....Class.....

(To be written with pen. Leave for 1or 2 days)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature

*“Learn to sit back and observe, not everything needs a reaction”.**- Oluchi***LEAVE RECORD**

Name.....Section.....Class.....

(To be written with pen. Leave for 1or 2 days)

Date of submission	No. of leave of absent with date & reason.	Parent/ Guardian signature	Class Teacher signature

*“Children must be taught to think, not what to think”.**- Margaret Mead*